

The Attorney General

May 6, 1968

Director, FBI

- 1 - Mr. McGowan
- 1 - Mr. Long
- 1 - Mr. Martindale
- 1 - Mr. McDonough

ASSASSINATION OF MARTIN LUTHER KING, JR.

*only*

Reports in the captioned matter submitted by our Atlanta, Birmingham, Los Angeles, and Memphis Offices are being forwarded to the Civil Rights Division as well as to the United States Attorney in Birmingham, Alabama.

The Civil Rights Division and the United States Attorney, Birmingham, are being advised that the reports and/or the contents thereof should not be disseminated outside the Department or the office of the United States Attorney at Birmingham.

This is for your information.

MAILED 24  
MAY 6 1968  
COMM-FBI

- The Deputy Attorney General
- Mr. Stephen J. Pollak  
Assistant Attorney General

EX 109

EJM:vea  
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REC-3844-38861-2826

NOTE:

See memo Rosen to DeLoach dated 5/2/68, captioned "MURKIN,"

REL:cs.

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

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